Rotary District 3860

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
MIDTOWN GENERAL SANTOS	*3-F*	*JOSHUA RAY SALAZAR*	*PAOLO ACHARON*

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: */08/2019*

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
27-Jun-19	21/18/4						SALAZAR ESTATE
25-Jul-19	29/01/						HOTEL SAN MARCO
01-Aug-19	22/0/7						HOTEL SAN MARCO
11-Jul-19	23/08/						HOTEL SAN MARCO
25-Jul-19		15					SALAZAR ESTATE
25-Jul-19			15				SALAZAR ESTATE
26-Jul-19				19/12/			EMR MARBEL
02-Aug-19				18/07/			PHELA CONVENTION
10-Jul-19					5/0/2/5		G. ROYECA HOSPITAL
16-Jul-19					12/10/0/0		SM GENSAN
26-Jul-19					16/6/0/2		IRENEO S. ELEM SCHOOL
30-Jul-19					11/6/0/0		ROBINSON GENSAN
29-Jul-19					15/0/0		SALAZAR ESTATE
11-Jul-19						2	VENUE 88 COFFEE SHOP

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	35
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	35

Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1	DENNIS SALAZAR CARINO	NURSING GOVT SERVICE	JAN JOSHUA SALAZAR
2	LESTER CRUZ	AUTOMOTIVE	JAN JOSHUA SALAZAR
3	FERNAN ANGELO OCAT	NURSING PRIVATE	JAN JOSHUA SALAZAR
4	GENUS TELERON	AUTOMOTIVE SALES	JAN JOSHUA SALAZAR
5	ERICO UY	PHARMACY	JAN JOSHUA SALAZAR

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: *blominoque@gmail.com*	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address: *govphiliptan@gmail.com*	032-3453539	0936-9691380

Postal Address:
Office of the District Governor
c/o Wellmade Motors & Dev't Corporation
Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
PAOLO ACHARON	*JOSHUA RAY SALAZAR*	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1. Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2. Computation(s) and other data(s) has been programmed to self generate.
3. Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4. **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5. Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6. **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**